



PATENT  
4001.003082

## DECLARATION

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name.

I believe I am the original, first and sole inventor (if only one name is listed below) or the below named inventors are the original, first and joint inventors (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled **Selected Antibody Compositions and Methods for Binding to Aminophospholipids**, the Specification of which:

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☒

is attached hereto.

was filed on **July 15, 2003** as Application Serial No. **10/620,850**.

I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims.

I acknowledge the duty to disclose to the Patent and Trademark Office all information known to me to be material to patentability of the subject matter claimed in this application, as "materiality" is defined in Title 37, Code of Federal Regulations, § 1.56.

I hereby claim priority benefits under Title 35, United States Code, § 119 and/or § 365 of any foreign application(s) for patent or inventor's certificate, PCT international application(s), and United States provisional application(s), listed below and have also identified below any foreign application for patent or inventor's certificate, PCT international application, or United States provisional application, having a filing date before that of the application on which priority is claimed:

PRIORITY APPLICATION(S)			Priority Claimed
60/396,263	USA	July 15, 2002	Yes
(Number)	(Country)	(Date Filed)	Yes/No
(Number)	(Country)	(Date Filed)	Yes/No

I hereby claim the benefit under Title 35, United States Code, § 120 and/or § 365 of any United States application(s) and PCT international application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States or PCT international application in the manner provided by the first paragraph of Title 35, United States Code, § 112, I acknowledge the duty to disclose all information known to me to be material to patentability of the subject matter claimed in this application, as "materiality" is defined in Title 37, Code of Federal Regulations, § 1.56, which becomes available between the filing date of the prior application and the national or PCT international filing date of this application:

09/613,430	July 10, 2000	Pending
(Application Serial No.)	(Filing Date)	(Status)
(Application Serial No.)	(Filing Date)	(Status)

I hereby direct that all correspondence and telephone calls be addressed to Shelley P.M. Fussey, Williams, Morgan & Amerson, P.C., 10333 Richmond, Suite 1100, Houston, Texas 77042, (713) 934-7000.

I hereby declare that all statements made of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

Inventor's Full Name:	Philip	E.	Thorpe
Inventor's Signature:	<i>Philip E. Thorpe</i>		
Country of Citizenship:	United Kingdom	Date:	1/22/04
Residence Address: (street, number, city, state, and/or country)	4321 Beverly Drive Dallas, TX 75205		
Post Office Address: (if different from above)			

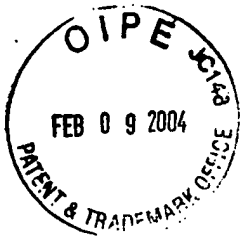
Inventor's Full Name:	Sophia		Ran
Inventor's Signature:			
Country of Citizenship:	Israel and USA	Date:	
Residence Address: (street, number, city, state, and/or country)	26A Dawson Circle Riverton, IL 62561		
Post Office Address: (if different from above)			

I hereby direct that all correspondence and telephone calls be addressed to Shelley P.M. Fussey, Williams, Morgan & Amerson, P.C., 10333 Richmond, Suite 1100, Houston, Texas 77042, (713) 934-7000.

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Inventor's Full Name:	Philip	E.	Thorpe
Inventor's Signature:			
Country of Citizenship:	United Kingdom	Date:	
Residence Address: (street, number, city, state, and/or country)	4321 Beverly Drive Dallas, TX 75205		
Post Office Address: (if different from above)			

Inventor's Full Name:	Sophia		Ran
Inventor's Signature:	<i>Sophia Ran</i>		
Country of Citizenship:	Israel and USA	Date: <i>1/24/2004</i>	
Residence Address: (street, number, city, state, and/or country)	26A Dawson Circle Riverton, IL 62561		
Post Office Address: (if different from above)			



**PATENT**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of:

Philip E. Thorpe and Sophia Ran

Serial No.: 10/620,850

Filed: July 15, 2003

For: Selected Antibody Compositions  
And Methods for Binding to  
Aminophospholipids

Group Art Unit: 1644

Examiner: Unknown

Atty. Dkt. No.: 4001.003082

**ELECTION UNDER 37 C.F.R. §§ 3.71 AND 3.73  
AND POWER OF ATTORNEY**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

The undersigned, being Assignee of record of the entire interest in the above-identified application by virtue of an assignment recorded in the United States Patent and Trademark Office as set forth below, hereby elects, under 37 C.F.R. § 3.71, to prosecute the application to the exclusion of the inventors.

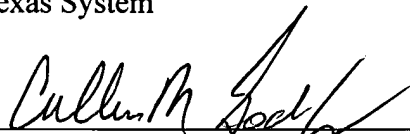
The Assignee hereby revokes any previous Powers of Attorney and appoints the practitioners at Customer Number 23720.

Pursuant to 37 C.F.R. § 3.73, the undersigned has reviewed the evidentiary documents, specifically the Assignment to Board of Regents, The University of Texas System, referenced below, and certifies that to the best of my knowledge and belief, title remains in the name of the Assignee.

Please direct all communications as follows:

Shelley P.M. Fussey  
WILLIAMS, MORGAN & AMERSON, P.C.  
10333 Richmond, Suite 1100  
Houston, Texas 77042  
(713) 934-7000

ASSIGNEE:  
Board of Regents, The University  
of Texas System

By:   
Name: Cullen M. Godfrey  
Title: Vice Chancellor and  
General Counsel

Date: February 2, 2004

ASSIGNMENT:

- ☒ Concurrently filed  
☐ Previously recorded

Date: \_\_\_\_\_  
Reel: \_\_\_\_\_  
Frames: \_\_\_\_\_